



**Town Council Board of Education
Joint Insurance Subcommittee**

MEETING AGENDA

8/30/2016

4:30 PM

**[Enfield Room](#)
[Enfield Town Hall](#)**

-
- 1. Call to Order**
 - 2. Roll Call**
 - 3. New Business**
 - a. General Discussion on Health Insurance**
 - b. Budget Policy for Health Insurance**
 - 4. Other Matters by the Commission**
 - 5. Next Regular Meeting Date**
 - 6. Adjournment**